

POWER AND DECISION MAKING :

- BUILT ON LOCKE'S IDEAS REGARDING CONSENT AND THE SOCIAL CONTRACT. ARGUED FOR THE RIGHTS OF THE INDIVIDUAL AGAINST THE STATE.
- SUGGESTED TOO MUCH POWER IN A CENTRAL STATE UNHEALTHY AND DANGEROUS. STATE WAS FOR DEFENCE AND SECURITY AND SHOULD BE VERY SMALL WITH LITTLE OR NO SOCIAL ROLE.

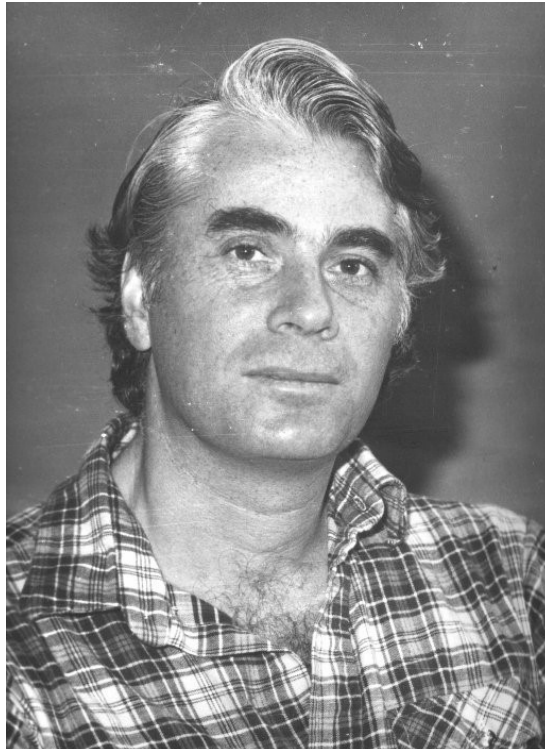
EDUCATION:

- OVERARCHING STATE CONTROL OF EDUCATION AN INVASION
- PARENTS SHOULD BE CHIEFLY RESPONSIBLE FOR WHAT THEIR CHILDREN LEARN, IF GROUPS OF PARENTS COME TOGETHER TO FORM SCHOOLS OR SCHOOL BOARDS VOLUNTARILY, FINE BUT NO COMPULSORY STATE SCHOOLS.
- NO FORCED INTEGRATION, PARENTAL CHOICE

KEY THINKERS ON KEY TOPICS

HUMAN RIGHTS:

- STATE EXISTS TO PROTECT BASIC INDIVIDUAL RIGHTS AND FREEDOMS, NOT TO ACHIEVE EQUALITY.
- RIGHT TO PROPERTY WHICH HAS BEEN GAINED "LEGITIMATELY" (NOT BY CRIME OR FORCE) IS TOTAL, NOT EVEN STATE HAS THE RIGHT TO TAKE IT BY TAXATION.
- EQUALITY IS NOT A HUMAN RIGHT, UP TO EACH INDIVIDUAL TO MAXIMISE THEIR TALENTS AND ADVANTAGES, STATE HAS NO RIGHT TO LIMIT A PERSONS RIGHT TO ACHIEVE .



CULTURE/IDENTITY

- STATE HAS NO ROLE IN PROMOTING OR RESTRICTING ANY FORM OF CULTURAL/RELIGIOUS IDENTITY, GROUPS OF PEOPLE ARE FREE TO COME TOGETHER AND EXPRESS THEIR CULTURAL AND RELIGIOUS IDEAS WITHOUT STATE HELP OR HINDRANCE.
- THIS WOULD MEAN NO STATE AID FOR STRUGGLING LANGUAGES OR ARTS BUT ALSO NO CENSORSHIP OF ANYTHING ON PURELY CULTURAL GROUNDS.

ROBERT NOZICK

CLASS INEQUALITY:

- IT IS NOT UP TO THE STATE TO PROMOTE ECONOMIC EQUALITY BY REDISTRIBUTING WEALTH THROUGH TAX. PROPERTY OR MONEY EARNED LEGITIMATELY SHOULD NOT BE TAXED OR USED TO MAKE SOCIETY MORE EQUAL.
- IF GROUPS OF PEOPLE WANT TO FREELY FORM COMMUNES AND SHARE THEIR WEALTH EQUALLY, NO PROBLEM, BUT NOBODY SHOULD BE FORCED,

GENDER INEQUALITY:

- ARTIFICIAL MEASURES LIKE GENDER QUOTAS WOULD BE OUT UNDER NOZICK'S WORLD VIEW, ITS UP TO EACH COMMUNITY TO SET ITS OWN STANDARDS AND NORMS AROUND GENDER, THE STATE HAS NO ROLE BEYOND MAINTAINING WOMEN'S SAFETY AND SECURITY.
- THIS IS NOT TO SAY NOZICK WAS AGAINST GENDER EQUALITY, HE JUST BELIEVED THE STATE WAS NOT THE TOOL TO ACHIEVE IT.