

POWER AND DECISION MAKING :

- MUCH OF WALBY'S WORK FOCUSES ON THE IDEA OF PATRIARCHY (THE IDEA THAT SOCIETY RE-ENFORCES MALE POWER AND STATUS IN LOTS OF DIFFERENT WAYS.
- SHE IDENTIFIES SIX STRUCTURES OF PATRIARCHY WHICH ALL CONTINUE TO LEAD TO POWER INEQUALITY BETWEEN MEN AND WOMEN.

EDUCATION:

- WALBY DESCRIBES HOW "CULTURAL PATRIARCHY" EFFECTS EDUCATION
- THIS COULD BE AS SEVERE AS EDUCATION BEING UNAVAILABLE TO GIRLS IN SOME COUNTRIES
- IT COULD ALSO MEAN THAT CERTAIN SUBJECTS ARE CULTURALLY ENCOURAGED OR DISCOURAGED TO YOUNG WOMEN

KEY THINKERS ON KEY TOPICS

HUMAN RIGHTS:

- PATRIARCHY CAN DIRECTLY AND INDIRECTLY EFFECT WOMEN'S HUMAN RIGHTS
- STATE PATRIARCHY MIGHT EFFECT WOMEN'S RIGHT TO VOTE OR PARTICIPATE IN THE POLITICAL PROCESS.
- MALE VIOLENCE CAN EFFECT WOMEN'S RIGHT TO LIFE AND SECURITY.
- PATRIARCHY IN PAID WORK CAN EFFECT THE RIGHT TO EQUAL PAY FOR EQUAL WORK.



CULTURE/IDENTITY

- PATRIARCHY IN CULTURAL INSTITUTIONS CAN EFFECT HOW WOMEN ARE PORTRAYED IN THE MEDIA AND IN POPULAR CULTURE.
- PATRIARCHAL RELATIONS IN SEXUAL RELATIONS CAN MEAN THAT WOMEN ARE LABELLED BY MEN OR OTHER WOMEN FOR SIMPLY EXPRESSING THEIR GENDER OR SEXUAL IDENTITY.
- CERTAIN EXPRESSIONS OF RELIGIOUS BELIEF CAN LIMIT THE RIGHTS OF WOMEN.

SYLVIA WALBY

CLASS INEQUALITY:

- AS PART OF THIRD WAVE OR INTERSECTIONAL FEMINISM WALBY RECOGNISES THAT WOMEN'S EXPERIENCE OF PATRIARCHY CAN BE EFFECTED BY LOTS OF PERSONAL FACTORS INCLUDING THEIR SOCIAL CLASS.
- AS PART OF THIS APPROACH WALBY SUPPORTS THE IDEA OF FEMINISM JOINING CAUSE WITH TRADE UNIONS AND OTHER SOCIAL AND POLITICAL MOVEMENTS.

GENDER INEQUALITY:

- THE FIRST WAVE OF FEMINISM WAS BASED ON WOMEN'S RIGHT TO VOTE.
- THE SECOND WAVE TARGETED LEGAL AND CULTURAL IMPEDIMENTS TO WOMEN PARTICIPATING FULLY IN THE WORKING WORLD EQUALLY.
- WALBY'S STRUCTURES OF PATRIARCHY ARE PART OF A THIRD WAVE WHICH ADDRESSES WOMEN'S VARIED EXPERIENCES OF PATRIARCHY DEPENDING ON THEIR BACKGROUND, CLASS, RACE, SEXUALITY AND RELIGION